VILLAGE OF ALHAMBRA 602 W. Main Street Alhambra, IL 62001 REGULAR VILLAGE BOARD MEETING August 11, 2025 at 7:00PM

AGENDA

Mayor – John Mindrup Village Clerk – Anna Henschen TRUSTEES

Jessica Take Jordan Payne Heather Stewart Timothy Stille Barbara Randle Karen Straube

EMPLOYEES
Superintendent – Duane Take

LEGAL COUNSEL
Attorney –Amy Gabriel and Rene Butler

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Minutes
- 5. Citizen Comments
- 6. Bills, Approval
- 7. Reports:
 - A. Treasurer/Finance Chairman Kelsey Dauderman/Randy Horner
 - B. Zoning/Property Cleanups Kenneth Weiland
 - C. Utility Department Water/Sewer Duane Take
 - D. Street Department Duane Take
 - E. Mayor
- 8. Report of Committees
- 9. Old/New Business
 - A. Water Sewer Committee Meeting
 - B. Canera System Grant
 - C. CD renewal
- 10. Comments or Resolutions from the Mayor/Board/Legal Counsel
- 11. Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Village of Alhambra Clerk's office at (618) 488-3505 no later than 48 hours prior to the Commencement of the meeting to arrange the accommodations.

PUBLIC NOTICE

Water and Sewer Committee Meeting

Public Notice is hereby given that the Water Committee will be meeting on August 11, 2025, at 6:30 PM

at the Village Hall 602 West Main Street, Alhambra Illinois to review the following:

This meeting will be to discuss hydrant valves and tree removal at the water plant.

Dated: 8/8/2025